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2  
3 CLERK'S OFFICE  
4 **APPROVED**

5  
6 Date: 7-13-10

Submitted by: ASSEMBLY CHAIR TRAINI,  
VICE CHAIR FLYNN, AND ASSEMBLY  
PUBLIC SAFETY  
COMMITTEE CHAIR HONEMAN

Prepared by: Municipal Clerk  
For reading: July 13, 2010

7  
8 **ANCHORAGE, ALASKA**  
9 **AR NO. 2010-214**

10  
11 **A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY STATING ITS**  
12 **PROTEST REGARDING A NEW BEVERAGE DISPENSARY/TOURISM LIQUOR LICENSE**  
13 **# 4988 FOR HOST INTERNATIONAL, INC. dba NORTON SOUND SEAFOOD HOUSE,**  
14 **LOCATED AT 5000 WEST INTERNATIONAL AIRPORT ROAD, AND AUTHORIZING THE**  
15 **MUNICIPAL CLERK TO TAKE CERTAIN ACTION.**

16  
17 WHEREAS, Host International, Inc. has made an application with the Alcoholic  
18 Beverage Control (ABC) Board and has paid the required fee for a Beverage Dispensary  
19 Liquor License # 4988, to be used for Norton Sound Seafood House, located at 5000 West  
20 International Airport Road, Anchorage, Alaska; and

21  
22 WHEREAS, the Assembly must enter any protest to the ABC Board within 60 days  
23 following receipt of the application; and

24  
25 WHEREAS, the Anchorage Municipal Clerk received a copy of this application on May  
26 17, 2010 and has determined that the last day for the Assembly to file a protest is July 16,  
27 2010; and

28  
29 WHEREAS, the Assembly Meeting on July 13, 2010 is the last scheduled regular  
30 meeting of the Anchorage Assembly prior to the expiration of the protest period; and

31  
32 WHEREAS, the Municipal Clerk reports the following status concerning this location:

- 33  
34 1. No ABC Board violations and/or incidents that would lead to an ABC Board  
35 violation;
- 36  
37 2. No taxes owing to the Municipality of Anchorage;
- 38  
39 3. Municipal Health & Human Services approval was received on **June 1,**  
40 **2010;**
- 41  
42 4. Conditional Use Permit, required by AMC 21.50.160, **has not been**  
43 **received;**
- 44  
45 5. Approvals from the Anchorage Fire Department and Building Safety  
46 Department **have not been received;** and

1  
2 WHEREAS, protest by the Assembly is in order pending Municipal Clerk confirmation  
3 that outstanding items required for this location have been completed;  
4

5 NOW, THEREFORE, THE ANCHORAGE ASSEMBLY RESOLVES:  
6

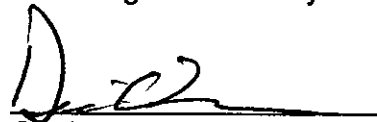
7 Section 1. The Anchorage Assembly hereby enters its PROTEST for a new  
8 Beverage Dispensary/Tourism Liquor License #4988 until these  
9 conditions are met:

- 10 • Successful completion of the Conditional Use Permit under
- 11 AMC 21.50.160 is confirmed by the Municipal Clerk.
- 12 • Approval from the Anchorage Fire and Building Safety
- 13 Department are received and confirmed by the Municipal Clerk.
- 14
- 15
- 16

17 Section 2. A copy of this Assembly Resolution may be presented to the Alcoholic  
18 Beverage Control Board as proof that the Anchorage Assembly, as the  
19 local governing body, has stated its protest in order to allow the Director  
20 of the Alcoholic Beverage Control Board to hold processing of Beverage  
21 Dispensary Liquor License # 4988 under local protest, until receipt by the  
22 Director of confirmation from the Municipal Clerk that the conditions in  
23 Section 1 have been met, and this protest is lifted as authorized by this  
24 Assembly Resolution.  
25

26 Section 3. The Anchorage Assembly hereby authorizes the Municipal Clerk, upon  
27 Municipal Clerk confirmation that all conditions in Section 1 have been  
28 met, to provide written notification to the Alcoholic Beverage Control  
29 Board that this protest by the Anchorage Assembly is lifted, without  
30 further action by the Assembly.  
31

32 PASSED AND APPROVED by the Anchorage Assembly this 13<sup>th</sup> day of  
33 July, 2010.

34   
35  
36 Chair

37  
38 ATTEST:

39   
40  
41 Municipal Clerk

This application is for:

- Seasonal – Two 6-month periods in each year of the biennial period beginning \_\_\_\_\_ and ending \_\_\_\_\_  
 Full 2-year period \_\_\_\_\_ Mo/Day \_\_\_\_\_ Mo/Day

**HOST INTERNATIONAL, INC. d/b/a NORTON SOUND SEAFOOD HOUSE**

**Liquor License Application**

**Attachment**

Entity Members (Must include President, Secretary, Treasurer, Vice-President, Manager and Shareholder/Member with at least 10%)					
Name	Title	%	Home Address & Telephone Number	Work Telephone Number	Date of Birth
Elie W. Maalouf	Pres./CEO	1%	6306 Walden Woods Court McLean, VA 22101 703-821-0689	240-694-4338	5/14/1964
Laura A. Babin	Secretary	1%	3710 Falling Green Way Mt. Airy, MD 21771 301-829-3132	240-694-4161	4/8/1964
Mark T. Ratych	Treasurer	1%	813 Oak Knoll Terrace Rockville, MD 20850 410-592-6842	240-694-4411	1/19/1962
Bernard N. Brown	Vice Pres.	0%	3926 Lumo Circle Randallstown, MD 21133-3647 410-922-2752	240-694-4185	4/11/1957
Charles E. Powers	Vice Pres.	0%	7669 Colonial Beach Road Pasadena, MD 21122 410-317-5683	240-694-4407	12/14/1946
Sadye C. Sanders	Asst. Sec'y	0%	6339 Crosswoods Drive Falls Church, VA 22044 703-924-1417	240-694-4433	9/13/1942
HMSHost Corporation		97%	6905 Rockledge Drive, MS 7-1 Bethesda, MD 20817 240-694-4100		

Office use only

Date Approved

Director's Signature

# Liquor License

**Corporations, LLCs, LLPs and LPs must be registered with the Dept. of Community and Economic Development.**

Name of Entity (Corporation/LLC/LLP/LP) (or N/A if an Individual ownership) <b>Host International, Inc.</b>		Telephone Number <b>240-694-4865</b>	Fax Number <b>240-694-4635</b>
Corporate Mailing Address: <b>6905 Rockledge Drive, MS 7-1</b>	City <b>Bethesda</b>	State <b>MD</b>	Zip Code <b>20817</b>
Name, Mailing Address and Telephone Number of Registered Agent <b>Corporation Service Company, 9360 Glacier Highway, Suite 202 Juneau, AK 99801</b>		Date of Incorporation OR Certification with DCED <b>12/11/81</b>	State of Incorporation <b>Delaware</b>

Is the Entity in compliance with the reporting requirements of Title 10 of the Alaska Statutes?  Yes  No If no, attach written explanation.  
 Your entity **must** be in compliance with Title 10 of the Alaska Statutes to be a valid liquor licensee.

**Entity Members (Must include President, Secretary, Treasurer, Vice-President, Manager and Shareholder/Member with at least 10%)**

Name	Title	%	Home Address & Telephone Number	Work Telephone Number	Date of Birth
See Attached					

**NOTE: On a separate sheet provide information on ownership other organized entities that are shareholders of the licensee.**

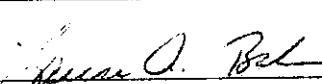
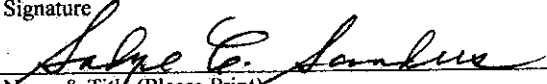
**Individual Licensees/Affiliates (The ABC Board defines an "Affiliate" as the spouse or significant other of a licensee. Each Affiliate must be listed.)**

Name: Address: Home Phone: Work Phone:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/> Date of Birth:	Name: Address: Home Phone: Work Phone:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/> Date of Birth:
Name: Address: Home Phone: Work Phone:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/> Date of Birth:	Name: Address: Home Phone: Work Phone:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/> Date of Birth:

**Declaration**

- I declare under penalty of perjury that I have examined this application, including the accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete, and this application is not in violation of any security interest or other contracted obligations.
- I hereby certify that there have been no changes in officers or stockholders that have not been reported to the Alcoholic Beverage Control Board. The undersigned certifies on behalf of the organized entity, it is understood that a misrepresentation of fact is cause for rejection of this application or revocation of any license issued.
- I further certify that I have read and am familiar with Title 4 of the Alaska statutes and its regulations, and that in accordance with AS 04.11.450, no person other than the licensee(s) has any direct or indirect financial interest in the licensed business.
- I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

**Signature of Licensee(s)**

Signature 	Signature 
Name & Title (Please Print) <b>Laura A. Babin, Secretary</b>	Name & Title (Please Print) <b>Sadye C. Sanders, Assistant Secretary</b>
Subscribed and sworn to before me this <b>20<sup>th</sup></b> day of <b>April</b> , <b>2010</b>	Subscribed and sworn to before me this <b>20<sup>th</sup></b> day of <b>April</b> , <b>2010</b>
Notary Public in and for the State of Maryland <b>STEPHANIE V. MINOR</b> Prince George's County, Maryland My Commission Expires August 7, 2012.	Notary Public in and for the State of Maryland <b>STEPHANIE V. MINOR</b> Prince George's County, Maryland My Commission Expires August 7, 2012.
My commission expires:	My commission expires:

**This application is for:**

- Seasonal - Two 6-month periods in each year of the biennial period beginning \_\_\_\_\_ and ending \_\_\_\_\_  
 Full 2-year period \_\_\_\_\_ Mo/Day \_\_\_\_\_ Mo/Day

#6431

SECTION A. LICENSE INFORMATION. Must be completed for all types of applications.			FEEES
License Year: <b>2010</b>	License Type: <b>Beverage Dispensary - Tourism</b>	Statute Reference <b>Sec. 04.11.400 (d)</b>	License Fee: <b>\$2500.00</b>
(Office Use Only) License #: <b>4988</b>			Filing Fee: <b>\$100.00</b>
Local Governing Body: (City, Borough or Unorganized) Municipality of Anchorage	Community Council Name(s) & Mailing Address: <b>Sand Lake Turnagain 1057 W Fireweed Ln 1057 W Fireweed Ln Anchorage Alaska Anchorage Alaska</b>		Fingerprint: (\$4.25 per person) <u>N/A</u> Total Submitted: <b>\$2,600.00</b>
Name of Applicant (Corp/LLC/LP/LLP/Individual/Partnership): <b>Host International, Inc.</b>	Doing Business As (Business Name): <b>Norton Sound Seafood House</b>	Business Telephone Number: <b>907-243-4331</b> Fax Number: <b>907-243-8636</b>	
Mailing Address: Attn: Licensing Group <b>6905 Rockledge Drive, MS 7-1</b>	Street Address or Location of Premise: <b>Anchorage International Airport 5000 West International Airport Road Anchorage, AK 99502</b>		Email Address: <b>laura.vandaniker@ hmshost.com</b>
City, State, Zip: <b>Bethesda, MD 20817</b>			

**SECTION B. PREMISES TO BE LICENSED. Must be completed.**

Closest school grounds <b>Northwood Elementary 4807 Northwood Anchorage Ak 2.2 mi</b>	Distance measured under: <input checked="" type="checkbox"/> AS 04.11.410 <b>OR</b> <input type="checkbox"/> Local ordinance No. _____	<input type="checkbox"/> Premises is GREATER than 50 miles from the boundaries of an incorporated city, borough, or unified municipality. <input type="checkbox"/> Premises is LESS than 50 miles from the boundaries of an incorporated city, borough, or unified municipality. <input checked="" type="checkbox"/> Not applicable
Closest church: Faith <b>Christian Community Church 4240 Wisconsin Anchorage Ak 2.2 mi</b>	Distance measured under: <input checked="" type="checkbox"/> AS 04.11.410 <b>OR</b> <input type="checkbox"/> Local ordinance No. _____	
Premises to be licensed is: <input type="checkbox"/> Proposed building <input checked="" type="checkbox"/> Existing facility/New construction in existing Airport Terminal <input type="checkbox"/> New building		<input checked="" type="checkbox"/> Plans submitted to Fire Marshall (required for new & proposed buildings) <input checked="" type="checkbox"/> Diagram of premises attached

**SECTION C. Individual, corporate officer, limited liability organization member, manager or partner background.**

Does any individual, corporate officer, director, limited liability organization member, manager or partner named in this application have any direct or indirect interest in any other alcoholic beverage business licensed in Alaska or any other state?

Yes  No If Yes, complete the following. Attach additional sheets if necessary.

Name	Name of Business	Type of License	Business Street Address	State
Host International, Inc.	Upper One	Beverage Dispensary	5000 West International Airport Road	Alaska
Host International, Inc.	Legends	Beverage Dispensary	5000 West International Airport Road	Alaska
Host International, Inc.	Chili's Too	Beverage Dispensary	5000 West International Airport Road	Alaska

\*Host International, Inc. holds more than 400 licenses throughout the United States.

Has any individual, corporate officer, director, limited liability organization member, manager or partner named in this application been convicted of a felony, a violation of AS 04, or been convicted as a licensee or manager of licensed premises in another state of the liquor laws of that state?

Yes  No If Yes, attach written explanation.

Date Approved	Director's Signature
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# State of Alaska

Department of Public Safety

## Alcoholic Beverage Control Board

Sean Parnell, Governor

Joseph A Masters, Commissioner

May 17, 2010

Municipality of Anchorage  
Barbara Gruenstein  
P.O. Box 196650  
Anchorage, Alaska 99519

**Re: Norton Sound Seafood House – License # 4988**

We have received the enclosed application for a new liquor license within the Municipality of Anchorage. This is the notice as required under AS 04.11.520. Additional information concerning filing a "protest" by a local governing body under AS 04.11.480 is included in this letter.

A local governing body as defined under AS 04.21.080(11) may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the board and the applicant with a clear and concise written statement of reasons in support of a protest within 60 days of receipt of this notice. If a protest is filed, the board will not approve the application unless it finds that the protest is "arbitrary, capricious and unreasonable". Instead, in accordance with AS 04.11.510(b), the board will notify the applicant that the application is denied for reasons stated in the protest. The applicant is entitled to an informal conference with either the director or the board and, if not satisfied by the informal conference, is entitled to a formal hearing in accordance with AS 44.62.330-44.62-630. **IF THE APPLICANT REQUESTS A HEARING, THE LOCAL GOVERNING BODY MUST ASSIST IN OR UNDERTAKE THE DEFENSE OF ITS PROTEST.**

Under AS 04.11.420(a), the board may not issue a license or permit for premises in a municipality where a zoning regulation or ordinance prohibits the sale or consumption of alcoholic beverages, unless a variance of the regulation or ordinance has been approved. Under AS 04.11.420(b) municipalities must inform the board of zoning regulations or ordinances which prohibit the sale or consumption of alcoholic beverages. If a municipal zoning regulation or ordinance prohibits the sale or consumption of alcoholic beverages at the proposed premises and no variance of the regulation or ordinance has been approved, please notify us and provide a certified copy of the regulation or ordinance if you have not previously done so.

Protest under AS 04.11.480 and the prohibition of sale or consumption of alcoholic beverages as required by zoning regulation or ordinance under AS 04.11.420(a) are two separate and distinct subjects. Please bear that in mind in responding to this notice.

AS 04.21.010(d), if applicable, requires the municipality to provide written notice to the appropriate community council(s).

If you wish to protest the application referenced above, please do so in the prescribed manner and within the prescribed time. Please show proof of service upon the applicant. For additional information please refer to 15 AAC 104.145, Local Governing Body Protest.

**Note:** Applications applied for under AS 04.11.400(g), 15 AAC 104.335(a)(3), AS 04.11.090(e), and 15 AAC 104.660(e) must be approved by the governing body.

**Alcoholic Beverage Control Board**

**5848 E Tudor Rd - Anchorage, AK 99507 - Voice (907) 269-0350 - Fax (907) 272-9412**

**Content ID:** 009214**Type:** AR\_AllOther - All Other Resolutions

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY STATING ITS PROTEST REGARDING A NEW BEVERAGE DISPENSARY/TOURISM LIQUOR LICENSE # 4988 FOR HOST INTERNATIONAL, INC. dba NORTON SOUND

**Title:** SEAFOOD HOUSE, LOCATED AT 5000 WEST INTERNATIONAL AIRPORT ROAD, AND AUTHORIZING THE MUNICIPAL CLERK TO TAKE CERTAIN ACTION. Assembly Chair Traini, Vice-Chair Flynn, and Assembly Public Safety Committee Chair Honeman.

**Author:** moserak**Initiating Dept:** Muni\_Clk**Date Prepared:** 7/2/10 11:52 AM**Assembly Meeting Date:** 7/13/10 12:00 AM

<b>Workflow Name</b>	<b>Action Date</b>	<b>Action</b>	<b>User</b>	<b>Security Group</b>	<b>Content ID</b>
Clerk_Admin_SubWorkflow	7/2/10 11:54 AM	Exit	Amanda Moser	Public	009214
AllOtherARWorkflow	7/2/10 11:54 AM	Checkin	Amanda Moser	Public	009214